

Print this page and bring it to Texas Roadhouse on October 12th and Emanuel's Food Pantry will get a 15% donation from your bill. This will be used for our Thanksgiving Baskets. Thank you.

Live Laugh & Learn Lunch



The next lunch will be held:

Thursday, October 26th 12:30PM to 2PM

at Olive Garden

31 Universal Blvd, Warwick, RI Estimated cost \$10 to \$20

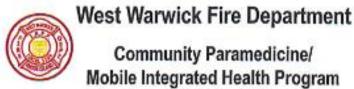
If you would like to go, please email, text or call Michael Groleau at

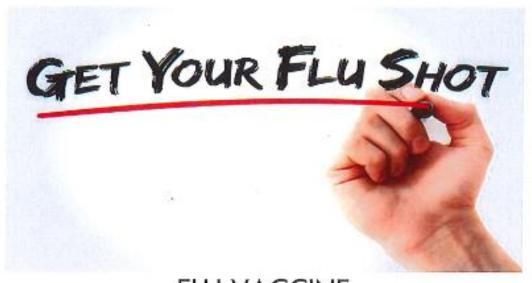
Cell: 401-465-5021

Email: MichaelKGroleau@gmail.com

Friends welcome!







FLU VACCINE AND/OR COVID VACCINE CLINIC

THURSDAY OCTOBER 19, 2023
WEST WARWICK SENIOR & COMMUNITY CENTER
11AM - 1PM

REGISTRATION IN ADVANCE IS REQUIRED BY OCTOBER 12TH*

SCAN QR CODE TO SIGN UP ONLINE



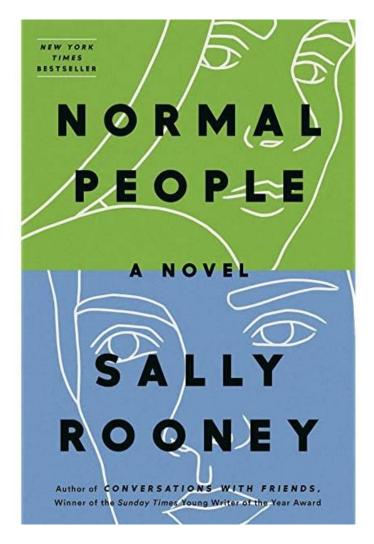
Halloween Party for Children at Emanuel



Saturday October 28th 5PM to 7PM Games, treats, fun!

Margaret Teehan and Jen Hadden are looking for people who would like to help. Please contact them or Pastor Todd, if you'd like to help. Thank you.

Readers of Emanuel Sunday October 29th



The Readers of Emanuel book club is reading "Normal People" by Sally Rooney. Winner of the Costa Book and British Book Awards, and longlisted for the Man Booker Prize.

We will meet after worship ~11:45am in Jacobs Hall on Sunday October 29th

Everyone is invited for good fellowship and food.

"Normal People" book review by Maureen Corrigan: https://www.npr.org/2019/04/09/711377704/personal-demons-and-class-differences-complicate-love-in-normal-people

CPR & AED Training Class at Emanuel



Saturday October 21st cost \$75

Sign-up sheet on the bulletin board at church.

Contact Myron Gadoury or Bruce Johnson, if you have questions. Thank you.

Small Refrigerator Looking for a Home



(This is not a picture of Phyillis' actual refrigerator)

Phyllis Gustafson has a small refrigerator to give away for free. It is a bit larger than a college dorm mini fridge. The person would need to pick it up at her house and will need 2 people to get it down her stairs.

Call Phyllis at her home # of 401.397.3904, if you are interested. Thank you.

Emanuel Church Bazaar November 11th & 12th



If you would like to donate a baked good for Emanuel's baked goods table, please sign-up on the bulletin board at church.

Looking for Help



This year's bazaar is Saturday, November 11 from 9:00 AM to 3:00 PM and Sunday, November 12 from 12:00 PM to 3:00 PM. The bazaar committee is looking for help with the raffle. Any of the following would be gratefully accepted.

- Gift Cards for our major raffle
- Gift certificates to local establishments.
- Items for baskets. These can be single items or multiple themed items (wine, liquor, candy, kid's themed items, etc.) Your ideas are welcome as well.
- Cash donations to help us purchase raffle items.

If you can help, please contact: Sue Wieboldt at (401) 397-9845, <u>susieq3380@gmail.com</u> or Carol Johnson at (401) 323-9542, <u>cmjohnson1220@gmail.com</u>.

Craft Night at Emanuel



(toothpick dolls)

Tuesdays at 6:30PM – in the Fellowship Hall

Come help make crafts to sell at Emanuel's Fall Bazaar table.

Fun fellowship too!

Bible Readings for Sunday October 15th

First Reading Ruth 1:1-5

There is a famine in Bethlehem, so Naomi and her family move to Moab in search of food. There they find food, but after some time her husband dies. Her sons marry women from Moab, but then both her sons die as well. Ruth finds herself a widow in a foreign land.

¹ In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of one was Orpah and the name of the other Ruth. When they had lived there for about ten years, ⁵both Mahlon and Chilion also died, so that the woman was left without her two sons or her husband.

Second Reading Ruth 1:6-17

Naomi returns to Bethlehem, but urges her foreign daughter-in-laws to stay in Moab. Orpah stays, but Ruth clings to Naomi and goes with her.

⁶ Then [Naomi] started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had had consideration for his people and given them food. ⁷So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸But Naomi said to her two daughters-in-law, 'Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹The Lord grant that you may find security, each of you in the house of your husband.' Then she kissed them, and they wept aloud. ¹⁰They said to her, 'No, we will return with you to your people.' ¹¹But Naomi said, 'Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? ¹²Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.' ¹⁴Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' ¹⁶But Ruth said,

'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God.

17 Where you die, I will die—there will I be buried.

May the Lord do thus and so to me, and more as well, if even death parts me from you!'

What do you make of these readings?

Discover the Bible in a New Way



"The Chosen" Season #3

We will be watching and discussing the 3rd season of the critically acclaimed series "The Chosen". No need to have seen previous episodes. All episodes are based on the Bible.

Wednesdays @7PM in person & on-line

October 25th, November 1st. 8th, (two week break) 29th, December 6th

We will be meeting in person in Jacobs Hall and over Zoom.

To meet over Zoom click on this link at 7PM on Wednesdays: https://us02web.zoom.us/j/86369987751?pwd=eW5aRE5wRHI1UThGUEt6OGNZRmdRdz09

Meeting ID: 863 6998 7751 and Passcode: 392503

All episodes are available for free on www.angel.com & Amazon Prime

BINGO Fundraiser for The Autism Project Sunday October 15th



BINGO					
12	25	41	51	63	
3	30	37	54	66	
7	21	FREE	56	74	
1	26	35	50	69	
10	17	45	47	64	
MILTON BRADLEY COMPANY Springfield, Massachusetts					

The Greenwich Bay Women's Club is hosting a Bingo fundraiser for the Autism Project at Swift Community Center – Sunday October 15th at 1:30PM.

Cards cost \$20, \$5 for markers. Bring your own snacks and beverages and dress in festive fall attire if you'd like! There will be raffles and door prizes.

Doors open at 1:30 p.m.

Oktoberfest

Little Rhody Vasa Park

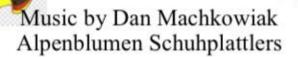
10 Boswell Rd, Foster, RI Saturday October 14, 2023 1:00 PM to 5 PM

Menu: Served from 1 PM to 3PM

Pretzels with mustard(separate order) \$5

Pork Schnitzel or Bratwurst & Knockwurst German Potato Salad

> Spaetzle Red Cabbage Sauerkraut Apple Cake



Paid advanced reservations required

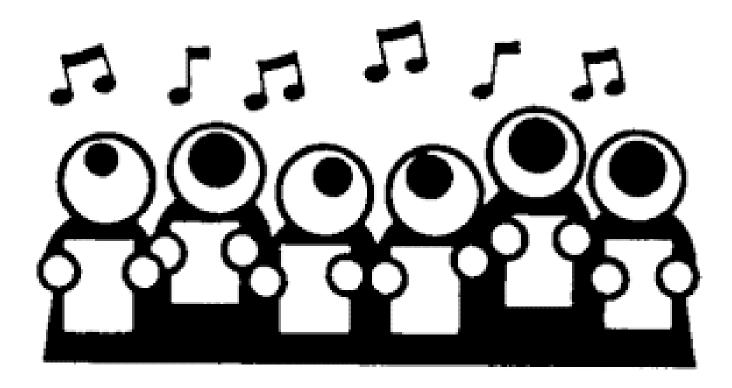
by October 7th

Please provide meal choice and contact info when sending in your payment to Linda.

Adults \$18 Children \$7 Pretzels \$5 Linda Nelson 950 Main Ave, Warwick, RI 02886 401-737-0813

Sponsored by Pioneer Lodge #506 VOA

Choir at Emanuel



Starting back up Sundays at 9AM in the sanctuary.

Anyone who would like to make music is welcome.

Emanuel Lutheran Church

Special Congregational Meeting

Sunday November 5, 2023 at 11:30am

The meeting will be held in-person at Emanuel

Emanuel,

You are invited to a special congregational meeting at Emanuel Sunday November 5, 2023 in Emanuel's sanctuary.

At this meeting we will be voting on adopting ELCA model constitution changes into Emanuel's constitution. The pages that follow show the proposed changes that we will be voting on.

If this sounds familiar to you, that's because we did this last year as well. Last year's meeting went well. It was nice and short, and we voted to adopt the required changes from the ELCA model constitution. The changes we will be voting on this year came out of the churchwide assembly meeting that took place last August 2022. We did not receive these changes in time to include them in last year's meeting. Thus we are having another special congregational meeting on November 5th of 2023 at 11:30am to vote on these new set of changes.

Emanuel is a member of the Evangelical Lutheran Church of America - the ELCA.

Emanuel is governed by a constitution. The ELCA provides a model constitution for all its members as a guide. Some provisions of the model constitution are required to be followed by all congregations who are members of the ELCA. According to the ELCA constitution these provisions need to be adopted by all congregations who wish to be members of the ELCA.

Every 3 years there is a churchwide assembly of the ELCA. All the synods from across the country send representatives to the churchwide assembly including the New England Synod, which Emanuel is a part of.

Sometimes at the churchwide assembly changes are proposed to the ELCA model constitution. Sometimes the changes are substantial. Sometimes they are small corrections. If the proposed changes are approved, then the ELCA model constitution is updated and all member congregations of the ELCA need to vote on adopting the changes.

On November 5th we will be voting on whether or not to adopt the required updates from the 2022 ELCA model constitution into Emanuel's constitution.

If you have any questions or comments about Emanuel's current constitution, the ELCA model constitution and/or the new updates we will be voting on adopting on Sunday November 5th, please let Pastor Todd, Linda Nunez, or Bob Maine know.

Thank you. Pastor Todd

(401) 821-8888 pastor@emanuelww.org

AMENDMENTS TO THE MODEL CONSTITUTION FOR CONGREGATIONS APPROVED BY THE 2022 CHURCHWIDE ASSEMBLY (AUGUST 2022) [WITH RATIONALES]

Following are amendments to the *Model Constitution for Congregations* that were approved by the 2022 Churchwide Assembly. Additions are underlined; deletions are struck through.

Chapter 4: STATEMENT OF PURPOSE

- *C4.02. To participate in God's mission, this congregation as a part of the Church shall:
 - d. Serve in response to God's love to meet human needs, caring for the sick and the aged, advocating dignity, and, justice, and equity for all people, working for peace and reconciliation among the nations, caring for the marginalized, embracing and welcoming racially and ethnically diverse populations, and standing in solidarity with the poor and powerless oppressed and committing itself to their needs.

Rationale: [This amendment was proposed on the assembly floor during the 2019 Churchwide Assembly; consequently, no rationale was provided prior to the assembly.]

Chapter 6: CHURCH AFFILIATION

- *C6.05. This congregation may terminate its relationship with the Evangelical Lutheran Church in America by the following procedure:
 - a. A resolution indicating the intent to terminate its relationship must be adopted at two legally called and conducted special meetings of this congregation by a two-thirds vote of the voting members present at each meeting. The first such meeting may be held no sooner than 30 days after written notice of the meeting is received by the bishop of the synod, during which time this congregation shall consult with the bishop and the bishop's designees, if any. The times and manner of the consultation shall be determined by the bishop in consultation with the Congregation Council. Unless he or she is the bishop and/or the bishop's designees are a voting members of this congregation, the bishop and the bishop's designees, if any, they shall have voice but not vote at the first meeting.

[...]

d. If this congregation, after such consultation, is still considering termination of its relationship with this church, such action may be taken at a legally called and conducted special meeting by a two-thirds vote of the voting members present. Notice of the second meeting shall be sent to all voting members and to the bishop at least 10 days in advance of the meeting. Unless he or she is the bishop and/or the bishop's designees are a voting members of this congregation, the bishop and the bishop's designees, if any, they shall have voice but not vote at the second meeting.

Rationale: Inclusive language.

Chapter 9: ROSTERED MINISTER

- *C9.03. Consistent with the faith and practice of the Evangelical Lutheran Church in America,
 - a. Every minister of Word and Sacrament shall:

[...]

8) speak publicly to the world in solidarity with the poor and oppressed, calling for justice and proclaiming God's love for the world-advocating dignity, justice, and equity for all people, working for peace and reconciliation among the nations, caring for the marginalized, and embracing and welcoming racially and ethnically diverse populations.

- *C9.05. The provisions for termination of the mutual relationship between a minister of Word and Sacrament and this congregation shall be as follows:
 - a. The call of this congregation, when accepted by a pastor, shall constitute a continuing mutual relationship and commitment, which shall be terminated only by the pastor's death or, following consultation with the synod bishop, for any of the following reasons:

[...]

4) <u>inability to conduct the pastoral office effectively in view of physical</u> disability or mental incapacity of the pastor;

[...]

- b. When allegations of physical disability or mental incapacity of the pastor under paragraph a.4) above, or ineffective conduct of the pastoral office under paragraph a.3) above, have come to the attention of the bishop of this synod,
 - 1) the bishop, in his or her who has sole discretion, may investigate such conditions personally together with a committee of two rostered ministers and one layperson, or

[...]

c. In case of alleged physical disability or mental incapacity under paragraph a.4) above, the bishop's committee shall obtain and document competent medical opinion concerning the pastor's condition. When a disability or incapacity is evident to the committee, the bishop of this synod may declare the pastorate vacant. When the pastorate is declared vacant, the Synod Council shall list the pastor on the roster of Ministers of Word and Sacrament with disability status. Upon removal resumption of the disability and the restoration of the pastor to health, ability to conduct the office effectively the bishop shall take steps to enable the pastor to resume the ministry, either in the congregation last served or in another appropriate call.

Rationale: These changes parallel changes being made elsewhere in the Constitutions, Bylaws, and Continuing Resolutions of the ELCA. Language related to disability has been changed to reflect current understandings and to clarify that inability and incapacity to conduct the pastoral office effectively are the standard to be considered. In addition, the words "any of" have been inserted for precision, and references to the synod bishop have been made inclusive.

- ***C9.12.** The pastor of this congregation:
 - a. shall keep accurate parochial records of all baptisms, confirmations, marriages, burials, communicants, members received, members dismissed, or members excluded from this congregation;

Rationale: The deletion of "parochial" is for consistency of usage.

*C9.13. The pastor(s) shall submit a report of his or her ministry to the bishop of the synod at least 90 days prior to each regular meeting of the Synod Assembly.

Rationale: Inclusive language

*C9.14. The parochial records of this congregation shall be maintained by the pastor and shall remain the property of this congregation. The secretary of this congregation shall attest in writing to the bishop of this synod that such records have been placed in his or her the secretary's hands in good order by a departing pastor before the installation of that pastor in another call or approval of a request for change in roster status.

Rationale: These changes parallel changes being made elsewhere in the Constitutions, Bylaws, and Continuing Resolutions of the ELCA. The deletion of "parochial" is for consistency of usage. The second change is for inclusive language.

*C9.23. Consistent with the faith and practice of the Evangelical Lutheran Church in America, every minister of Word and Service shall:

[...]

c. Speak publicly to the world in solidarity with the poor and oppressed, ealling for justice and proclaiming God's love for the world, witnessing to the realm of God in the community, the nation, and abroad advocating dignity, justice, and equity for all people, working for peace and reconciliation among the nations, caring for the marginalized, and embracing and welcoming racially and ethnically diverse populations:

Rationale: [This amendment was proposed on the assembly floor during the 2019 Churchwide Assembly; consequently, no rationale was provided prior to the assembly.]

- *C9.25. The provisions for termination of the mutual relationship between a minister of Word and Service and this congregation shall be as follows:
 - a. The call of this congregation, when accepted by a deacon, shall constitute a continuing mutual relationship and commitment, which shall be terminated only by the deacon's death or, following consultation with the synod bishop, for any of the following reasons:
 - 4) <u>inability to conduct the office effectively in view of physical</u> disability or <u>mental</u> incapacity of the deacon;

[...]

- b. When allegations of physical disability or mental incapacity of the deacon under paragraph a.4) above, or ineffective conduct of the office of minister of Word and Service under paragraph a.3) above, have come to the attention of the bishop of this synod,
 - 1) the bishop, in his or her who has sole discretion, may investigate such conditions personally together with a committee of two rostered ministers and one layperson, or

c. In case of alleged physical disability or mental incapacity under paragraph a.4) above, the bishop's committee shall obtain and document competent medical opinion concerning the deacon's condition. When a disability or incapacity is evident to the committee, the bishop of this synod may declare the position vacant. When the position is declared vacant, the Synod Council shall list the deacon on the roster of Ministers of Word and Service with disability status. Upon removal resumption of the disability and the restoration of the deacon to health ability to conduct the office effectively, the bishop shall take steps to enable the deacon to resume the ministry, either in the congregation last served or in another appropriate call.

Rationale: These changes parallel changes being made elsewhere in the Constitutions, Bylaws, and Continuing Resolutions of the ELCA. Language related to disability has been changed to reflect current understandings and to clarify that inability and incapacity to conduct the pastoral office effectively are the standard to be considered. In addition, the words "any of" have been inserted for precision, and references to the synod bishop have been made inclusive.

*C9.31. The deacon(s) shall submit a report of his or her ministry to the bishop of the synod at least 90 days prior to each regular meeting of the Synod Assembly.

Rationale: Inclusive language

Chapter 15: DISCIPLINE OF MEMBERS AND ADJUDICATION

*C15.02. The process for discipline of a member of this congregation shall be governed as prescribed by the chapter on discipline in the *Constitution, Bylaws, and Continuing Resolutions of the Evangelical Lutheran Church in America*. If the counseling, censure, and admonitions pursuant to *C15.01. do not result in repentance and amendment of life, charges against the accused member(s) that are specific and in writing may be prepared by the Congregation Council, signed, and submitted to the vice president of

the synod. The vice president shall select from the synod's Consultation Committee a panel of five members (three laypersons and two rostered ministers of Word and Sacrament). A copy of the written charges shall be provided to the consultation panel and the accused member(s). The consultation panel, after requesting a written reply to the charges from the accused member(s), shall consider the matter and seek a resolution by means of investigation, consultation, mediation, or whatever other means may seem appropriate. The panel's efforts to reach a mutually agreeable resolution shall continue for no more than 45 days after the matter is submitted to it.

Rationale: Change for inclusion of both rosters.

*C15.11. When there is disagreement between or among factions within this congregation on a substantive issue which cannot be resolved by the parties, members of this congregation may petition the synod bishop for consultation after informing the president [vice president] of this congregation of their intent to do so. The synod bishop shall seek a timely resolution of the dispute. If the issue relates directly to the pastor, the bishop may begin the process in †S14.18.d. In all other matters, if the bishop's consultation fails to resolve the issue, the bishop shall refer the matter to the Consultation Committee of the synod, which shall undertake efforts to find an appropriate solution. If the Consultation Committee's efforts fail to resolve the dispute, the entire matter shall be referred to the Synod Council for adjudication by whatever process the Council deems necessary. The Synod Council's decision shall be final.

Rationale: This change allows congregation members in situations in which the pastor is also president of the congregation to inform the vice president of their intent to petition the synod bishop for consultation.

Chapter 16: AMENDMENTS

- *C16.02. An amendment to this constitution, proposed under *C16.01., shall:
 - a. be approved at any legally called meeting of this congregation by a majority vote of those voting members present and voting; and
 - b. be ratified without change at the next regular meeting of this congregation held pursuant to C10.01. by a two-thirds vote of those voting members present and voting and.
 - c. have the effective date included in the resolution² and noted in the constitution.

[Footnote also deleted]

Such an effective date must be stated in relation to the requirements of *C16.03. to allow time for the synod's review of the amendment.

Rationale: "Regular meeting" has already been defined elsewhere in the Constitutions, Bylaws, and Continuing Resolutions of the ELCA. In addition, C10.01 is not a required provision, so it is not advisable to make reference in a required provision to a non-required provision.

*C16.04. This constitution may be amended to bring any section into conformity with a section or sections, either required or not required, of the *Model Constitution for Congregations of the Evangelical Lutheran Church in America* as most recently amended by the Churchwide Assembly. Such amendments may be approved by a majority vote of those voting members present and voting at any legally called meeting of this congregation without presentation at a prior meeting of this congregation, provided that the Congregation Council has submitted by mail or electronic means, as permitted by state law, notice to this congregation of such an amendment or amendments, together with the council's recommendations, at least 30 days prior to the meeting. Upon the request of at least two (2) voting members of this congregation, the Congregation Council shall submit such notice. Following the adoption of an amendment, the secretary of this congregation shall submit a copy thereof to the synod. Such provisions shall become effective immediately following the congregation's a vote of approval.

Rationale: Change for precision. This has often been incorrectly interpreted to mean that the synod must vote to approve amendments that are designed to bring the congregation's constitution into alignment with the Model Constitution. In fact, amendments to bring any section or sections, either required or not required, into conformity with the Model Constitution go into effect immediately upon the congregation's vote to amend.

On-line Worship at Emanuel Sundays at 10:30AM



What to Do - if You would Like to Come to On-line Worship

Just click on the Zoom link below on Sunday at 10:30AM: https://us02web.zoom.us/j/93690864460?pwd=cHZ5RVNsdnFYcDhhNVdMKzA2VEN1QT09

You can also join us by phone by calling (929) 205-6099 and entering Meeting ID: 936 9086 4460 and Password: 933328

A video of the service will be posted on Emanuel's website and Facebook group page later in the day.

Offerings to Emanuel



Thank you!

Thank you to everyone who has been mailing in their offering or giving through Simply Giving and Givelify.

Offerings can be mailed to:

Emanuel Lutheran Church 9 New London Avenue West Warwick, RI 02893

OR you can use either the Simply Giving program, which allows you to automate the giving of an offering from a checking account, or Givelify, which is online app that allows giving through a debit or credit card.

If you would like to find out more about either of these, please let Emanuel's Treasurer, Carol Johnson, or Pastor Todd know. Thank you.

You can give to Emanuel through Givelify by clicking on the DONATE button on Emanuel's website OR by clicking here: <u>Donate</u>

www.emanuelww.org

The flowers this coming Sunday October 15th are given in loving memory of **Mabel Lewis** from her family.

Worship Assistants

	Serving October 15	Serving October 22	
Counter:	Mike Ricci	Glenn Johnson	
	8:00AM	8:00AM	
Lector	Kathy Marco	Kathy Marco	
	10:30AM	10:30AM	
Deacon:	Bruce Johnson	Sue Wieboldt	
Acolyte	-	-	
Ushers	Linda & Ray Nunez	Bruce Johnson & Joanne Powers	
Lector:	Glenn Johnson	Danielle David	
Coffee Hour	volunteer needed	volunteer needed	

October's Memorial Candle



The Memorial Candle for October is given in memory of **Donald Schabek** from his loving family.

This Week at Emanuel

Sunday, October 8 19 th Sunday after Pentecost	9:00am 10:30am	Worship In Person Choir Worship in Person & Online Coffee Hour				
Monday, October 9 Columbus/Indigenous People's Day		Deliveries to food pantry (10AM – 1PM) Al-Anon (Jacobs Hall)				
Tuesday, October 10	5:00pm	Food Pantry 10AM - 12PM Pastor's Office Hours 10AM – 2PM Christian Education Committee (ONLINE) Bazaar Crafts Workshop (FH)				
Wednesday, October 11		Ellie's Circle 10AM - 12PM (JH) Bible Study (JH & ONLINE)				
Thursday, October 12	7:00PM	Al-Anon (Jacobs Hall) Council Meeting (Jacobs Hall)				
Friday, October 13						
Saturday, October 14						
Sunday, October 15 20 th Sunday after Pentecost	9:00am 9:15am 10:30am	Worship In Person Choir Sunday School & Confirmation Worship in Person & Online Coffee Hour				
Next Week at Emanuel						
Monday, October 16	10:00am 7:00pm	Deliveries to food pantry (10AM – 1PM) Al-Anon (Jacobs Hall)				
Tuesday, October 17		Food Pantry 10AM - 12PM Pastor's Office Hours 10AM – 2PM Bazaar Crafts Workshop (FH)				
Wednesday, October 18	10:00am	Ellie's Circle 10AM - 12PM (JH)				
Thursday, October 19		Al-Anon (Jacobs Hall)				
Friday, October 20						
Saturday, October 21	4:00pm	CPR & AED Training Private Party				
Sunday, October 22 21st Sunday after Pentecost	8:00am 9:00am 9:15am 10:30am	Worship In Person Choir Sunday School Worship in Person & Online Coffee Hour				

Upcoming Commemorations

Teresa of Avila, teacher, renewer of the church, died 1582 Sunday, October 15, 2023

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115 Tuesday, October 17, 2023

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

Luke, Evangelist Wednesday, October 18, 2023

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

Double click on link below to see Emanuel's online calendar:

Emanuel's Online Calendar

The calendar is on Emanuel's web site.